sons of perdition

Teach JSmith Notes 356:1  Expanded Window
later. Such is not the manner of life of false prophets. --Note by Elder B. H.
Roberts.

P358
p1  "358.12. For it is impossible for those who were once enlightened, and
have tasted of the heavenly gift, and were made partakers of the Holy Ghost,
and have tasted the good word of God, and the powers of the world to come, if
they shall fall away, to renew them again unto repentance; seeing they crucify
to themselves the Son of God afresh, and put him to an open shame" (Heb.
6:4-6). Those who sin against the light and knowledge of the Holy Ghost may
be said to crucify more than the body of our Lord, they crucify the Spirit.

P360
p1  "360.13. The omitted paragraph indicated by the asterisks refers to
the exaltation and power that will be wielded by children in the resurrection
before attaining to the development of stature of men and women; but which
developments will surely come to those who are raised from the dead as
infants. It is quite evident that there was some imperfection in the report
of the Prophet's remarks at this point, and hence the passage is omitted.
Those who desire to investigate the matter more fully should consult the
Documentary History, Vol. 4, pp. 556-7 and footnote. See also discourse of
June 16, 1844, this volume.
26-27, Law given relative to blasphemy against the Holy Ghost;
28-39, Promises of eternal increase and exaltation made to prophets and saints in all ages;
40-47, Joseph Smith is given the power to bind and seal on earth and in heaven;
48-50, The Lord seals upon him his exaltation;
51-57, Emma Smith is counseled to be faithful and true;
58-66, Laws governing the plurality of wives are set forth.
(D&C: Section 132:Heading)

v27 The blasphemy against the Holy Ghost, which shall not be forgiven in the world nor out of the world, is in that ye commit murder wherein ye shed innocent blood, and assent unto my death, after ye have received my new and everlasting covenant, saith the Lord God; and he that abideth not this law can in no wise enter into my glory, but shall be damned, saith the Lord.
(D&C: Section 132:27)
v4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,
v5 And have tasted the good word of God, and the powers of the world to come,
v6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.
v7 For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:
v8 But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.
v9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.
c12 v0 Jesus proclaims himself Lord of the Sabbath and heals thereon—He is accused of casting out devils by Beelzebub—He speaks of blasphemy against the Holy Ghost, and says an evil and adulterous generation seeks signs. (NewT:Matthew 12:Heading)

v31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. (NewT:Matthew 12:31)

v31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. (NewT:Matthew 12:31)

c3 v0 Jesus heals on the Sabbath day—He chooses and ordains the Twelve Apostles—He asks: Can Satan cast out Satan?—Jesus speaks of blasphemy against the Holy Ghost, and identifies those who believe as his family. (NewT:Mark 3:Heading)

c132 v0 Revelation given through Joseph Smith the Prophet, at Nauvoo, Illinois, recorded July 12, 1843, relating to the new and everlasting covenant, including the eternity of the marriage covenant, as also plurality of wives. HC 5:501-507. Although the revelation was recorded in 1843, it is evident from the historical records that the doctrines and principles involved in this revelation had been known by the Prophet since 1832.

1-6, Exaltation is gained through the new and everlasting covenant;
7-14, The terms and condition of that covenant are set forth;
15-20, Celestial marriage and a continuation of the family unit enable men to become gods;
21-25, The strait and narrow way that leads to eternal lives;