II,1. is refreshed in the shadow of the Ished-tree.
2. goes forth followed by SOKAR.
3. goes to the House of Books and the House of Life.
4. visits the temple of Horus and Seth and eats in the House of the Victor.
5. descr. of a Royal Progress, visiting all the shrines and temples.
6. visits the Caves of the Nile & receives the arms of Menket in the Cow Temple.
7. embraced in the Golden House.
8. one next goes to the Temple of the Great Cow, with whom your body is fused at the Peret-festival, as the temple staff become your Crew.
9. then your majesty enters the House of the Red Crown.
10. then Maj. enters the Tempie of SEKHMET, and becomes young with the bull in the house of fertility; then goes out to the 15. holy Ship.
11. Thy heart becomes cool in the House of the Flood...circumamb. the Pirmal Hill.
12. in the temenos of Djeme, where 16. the Ennead is assembled to protect their Son, the King of the Gods.
13. You go to the West bank of Thebes on the day of Crossing the Water.
14. You see the Ship Wsr-hati (power at its prow) hoisted by its crew, with the god of gods sitting in it, you hear the joyous shouting of the crew of the royal ship as it is put down on the water: the White Crown is the pilot, the Red Crown is the Helmsman.
15. so to the Feast of the Valley...You are cooled by the wind.
[another series of rites and festivals]
16. concl.: You recieve water from them...your throat is moistened with water.
17. your thirst is slaked at his offering-stones, you hear the chants of praise.

III,1. as you circumamb the primal hill. You go in to Chonsu and Shu when his Maj. crosses the water to the Primal Hill of Djeme.
2. You eat of his bread and drink of his beer in a sharing (fractio) with the Great Ba of Egypt.
3. you fly to the Temples of Upper EG, ON THE MAWXXN days of the Festival of the ROWING of those behind (?) them.
4. visit the Temple of the BENBEN at teh MAG-fest.
5. you see the enemy bound.
6. You see the King of the gods rowing upstream, his Wia-ship is like the Sektet-bark. You sit in his Wia-bark at the head of (or among) his crew when his majesty goes to see the Land ** to visit the desert [you visit various shrines with him as he journeys]
8. you look upon Sektet when she goes forth to the city of the Two Sisters (msn.sny) meeting in the bright (hot) place. You behold Hathor, bringing (sbi) the Mother of her Mother, in the 11. day feast of INTOXICATION. You name is called out among the gerat ones of Hermop9lis on the Night of the Coming of the COW. You recieve water
9. at the altar of the Sun-goddess ...at the sacrif. of the 10th day.
10. you grasp her jugs of life and power and their jars of milk (?)
11. you kiss the ground beneath the glorious Ished-tree and sit in its shade.
12. You see the weary ones united with the 4 (canopies?) in their formx of the young steer.
13. you see their Cows (kt.t, with goddess ideog.) untied with their forms as 'Anti ('Anta) You stride through the ** of
14. Thebes with jubilation when Sokar appears in his holy ship. Thou traversest the desert with her Majesty (Isis) going to Thebes at the dawn of the day of the Mn-bit (the BEK is established) festival.
15. you go about (phr.k) in the enclosure of Asherw (with Water-sign) when the Mother is put at ease (rested) when she has rowed the soul of Re across the water.
III. 16. You hear the sound of castanets at the illumination (dawn?) of the 'iw't-shrine (megal.), and the dancing of the sweet-voiced singers
17. You stand in the hall of the hymn-singing choir and hear the complaints (asgurnents, set speeches) of the Libyans (Tehennu).
18. You go forth with rejoicing (in the heat to the combat
20. You march over the earth with Hdj-htp (the white mace makes peace) on the day of Shu. You circumamb. the Flood-houses (or stones) of Thebes with him when his Maj. goes forth to the shrine of the Awaters
21. they call you Father amidst rejoicing of the children when the Lady of Heaven comes to her house.
22. ...you lie down to rest and spend the night in the temple of MUT on the festival of Enenut (a Serpent-lady). You awake by night in the temple of rest on the daoy on which the Mother MUT gives birth. You hear the
24. rejoicing shouts of the gods and the birth-giving One as SHU shines again (a second time) in Thebes
25. you trot (stride) quickly before the young babe when his maj. comes to see HER being his father (or comes to see his fatherhood). Then you are in the streets of Thebes on that day...26. at the Hesper fest in the 1st day of Summer.
28. you hear the harp-playing [descr. of visits to birthday festivals everywhere]
31. You see the Bull of His Mother, adored with his crowns, when he goes forth at the Fest of the Ennead. You pass the day in rejoicing

IV.1 in the temple of Iat-wr.t...you bring a present to the goddess on the day of Biting the Fruit.
2. you renew (repeat) your youth yearly--it is the childbearing of MM MUT.
Thy years are countless (millions) without check forever...On the day of the going forth of SOTHIS.
3. the Lady of the Beginning of the Year. You address MUT when the gods sing her praises of joy at the end of the Year. You stand
4. afar from the gate of her temple when her Maj. goes forth to defend her city;
you smell the fat of sheep and goats
5. when SEKHMET is APPEASED with her (two) male companions (suitors). You go to bed with Nut when the lih-gods of Amun call out to her on the eve of the Befen-festival. You hear
6. the creis of rejoicing at the birth of Osiris on the Døy of the Pure Bull in his field. You sit alone with (among) the stars of Heaven without (re-
7. sistance?) Be on your guard against them. You hflyfy with your mouth along with the shining ones (light sign) in Thebes
There is no censor (wrdaw) to repeat what you say to him (or controller, insp.) You behold his countenance, clothed in
gentleness every day. Welcome, welcome, says his crew. When you sit in (or as) akhw (glory) his praises are ever before thee. You footsteps will not be turned away from his secret places.
9. [visits important places in procession: secret places]
12. ...you enter the cave beneath the Ished tree. You ascend (steps) to the god at peace- (htp) in the arms of his pyramid, his noble image before
13. his son? You have crossed over in the barge of the Lady of Shabty
He (she) gives thee food in the bow of his cabin-ship.
You leap ashore
14. at the LOTUS bank of Nedjft to participate in the Sedjfa.t.t (feasting on birds?) feeding grounds of birds?)
15. ...you wash your body at the valley-mouth of Andjet (Immigrant: man with staff of standard) m you wash off your limbs in the POOL or
16. You stand in your two shoes on the deck (?) of the Neshmet-bark, circling the shore of the Temple of Pega (cf. Paget of Syr.
IV, 17 You land as a Ba, you fly as Ba-wn.r.k above the reeds of the meadow (skht) above the Primal Sea.

22. You praise the Great Lady at the Pirmal Hill of the Jars. You have established yourself (mmn.n.k) upon the land by the Festival of the Fixing of Times, on the day of the great Coming Forth (pr.t)
23. here the TIMES of every rite are strictly set

25...You see the Old One going forth from the womb of his mother on the day of the pure steer in his field. 
26. You pass speedily through the Valley under the leadership (Wsr-staff) of On-noph in the night of the Befen-feast.
Revived (rr.w) is thy beauty with the children of Geb
27. you join with the Enmead, holding back the waters X X X the end of the period.
28. A fire is lit for you in the presence of Wabit on the night before the N.Yr.
You hear the cry of the slain in the hall in the night before the dawn
Then you enter into the presence of Re with his Maj. Osir. in the day when his children carry him.
31. You kiss the only lord when he appears in gl. as king on the day of the Fest of eternity

V, 1. on the day of everlasting time; water is brought (poured) to thy Ba on the day of establishing the possessions (wah khw.t) by thy progeny upon thy throne.
2. visiting gr. shrines, you eat cake and drink beer on the day of the fest of Thoth, taking your place in the ship of ebecgodx 3. Re of ?? pouring out; you ferry over with shining ones (Shw=sun) to * *
4. on the day of the appearing of the diadem you go afoot everywhere...travel to Busiris and then Southward to This for the festivals. You come to your proper place, lit. you set out for your estate along with the (3 Shus and 3 Muts) plus enemy of Ra, on the day of the feast of INTOXICATION

14. Thou hast followed (shms.n.k) the Great Lady whenever she set foot (hab.n.s) on the river-bank, on the night in which she rested 15. in her domain; you wnmnnmx escorted (surrounded) her Majesty when she went to (returned from) the landing-place in the night of searching for (hjx with praise people) the wearied (wrjd) divine Ba, whose arms were placed around you
16. in the night of lightning the god's way thru the darkness
17. ff. descr. of a funeral, vs. 20ff eine bunte Prozession.

29. Hathor brings you cakes on the Wag-fest of the Hrt-ntr
30. Thou appear-st (wbn.k) seeking along with the six gods on the day of bringing in the hooch, giving praise to Horus upon the back of the mighty and brave bull?
31. you go down to the holy land when the trees are firmly planted on the day of the Queen's (hqt) festival.

VI, 1ff. Founding and agr. rites.
33x 9. on the day of overthrowing the host of Seth you perceive your time along with those of the penetrating sight on the
10. night of building? the washing-house when you curd the excellent structure; when shed came in htpy on the day of binding the papyrus. You settle (khnw.k) for the Lady Djedet with her full contingent of attendant ladies.
11. on the day when the Flood-waters were everywhere. Horus-mount up for you to consort in the form of (garment ideog. * *), on the day of consummating * *
12. you see the watchers on the canal when they beat the drum on the day of feeding his night-watch? It is an abomination to sleep hungry and arise thirsty!

15. going forth in the Nesmet-bark
16. the lwnw-bark on its sled
VI,16ff. mingled imagery of bark, arrival (opening of temple doors), and fun. (sleeping, cPrC umamb., etc.)

20. You go around (shmm.w.k) his eternal body with those who are his followers, but you are alone in his crew; making a pair with you are Hui and Sia in the hour when she rests, you see these

22. the great Lady whom Nut protects on the day of the coming together of the waters you march dhkn (stride) thru the land with the Hebes-tep priest, you

23. praise him in his inheritance; exalt him as King on the day on which he enters into his possession as Horus on the Throne of his father.

24. You hear the voice of the singing women of the temples on the Day of the Rejoicing of Sekhmet....burnt sacrifices?

25. fmr you make ?? ?? the land along with the City of the BEE on the day of apportioning (hnby) the Islands

27. the Son takes over the rule of his father at the New Year as Horus of the strong arm.

28. he is hailed as he returns to his dwelling on the day of apportioning (reckoning) the fields.

VII.1 You settle down at the gates of the secret buildings (harems/) on the day on which the Widow washes herself. Life is brought you by the nurse Wsr.t

2. on the day of the Feast of Renenet. You see the BEE-ceremony of leading up the Two Lady Companions on the night of the Hkr-fest.

3-4 you go up to the temple with the widow on the day of coming forth from the House of Begetting

5. praising Orion at the Feast of the Valley.

Star-imagery follows; observations of teh heavens.

8. water-offerings every 10th day to the blessed Onnophris.

Feasting and rejoicing; awakening and going forth; praising, abundance

Resurr, creation, Ba, bound to the heavenly events


VIII,1ff. describes the situation of the dead in terms of one reaching cool water and attended by the Two Ladies; water, wind and coolness the theme.

8. You are cared for by your wife by day and your daughter by night.