Jeremiah 36:1ff. Jeremiah dictates to Baruch
8. who reads the Book in the Temple 12 to all the princes gathered
9. they warn Baruch that this is seditious,
19. Jehudf brings a copy to the King, and 23 throws it into the fire
27f. Jer. commanded to make another copy.

37. Jer. accused of being pro-Chaldean, denies it
19. Jer. to the King: wasn't I right?
21. removed to theed court of the prison & given (scarce) bread.

38:4. The princes protest: he should be put to death.
6. into a dungeon full of mud
10. the King (vs. the sarim) ordered better treatemtn,
11. so they threw him some rotten rags.
16. the King must reassure Jer. secretly (oligarchy is the worst form of govt.)
17. Jer. reassures the King in return.

39. The fall of Jerus. The affair at Riblah
10. Hebuazarazdan the Bab. mil. gov. gives the poor a break.
14. Jeremiah is freed and lives among them. Gedaliah is resp. for him.

41:1ff A conspiracy of 10 princes slays the Gov. Gedaliah at a banquet.
The leader, Ishmael kills a lot of Jews and babylonians
8. except some who bribed him
10. then he takes many captive & moves to the Ammonite country
1ff. Johabhan, another mil. leader, comes to their rescue: they gladly
join him on the march, & Ishmael escapes with only 8 men to the Ammonites.
17. Johabhan settles the group in the So. towards Eg.

42:1-3 then Johanan and his people appeal to Jeremiah for guidance.
Jer. talles them not to go on to Egypt, but to stay where they are.

43:7. but they did go to Egypt, to Tahpanhes
9. Jer. does for them the Mystery of the BRICK kiln & the Stones.

44 Jer. prophecies doom for the Jews who went to Egypt.
(The place-names are all correct).
28. a small number shall return
30 but Phar. Hophra will be taken captive.

46. The word of the Lord against Necho (At Kirtland?) XXVI DYn begins w. Ammeris the

47-48 against the Nations
50. And finally Bablon itself, is 2.taken and broken in pieces.
17. Israel fell first to Assyria and last to Nebuchadnezzer.
18ff. Imx Bab. will fall and Israel be revived
33-34. The Lord will redeem both Judah and Is. (no nation named)(Isaiah
named CYrus)

51. Fall of Bablon

52. History. 12. The Temple burned, the city destroyed.
16. some farmers carry on. 17. all the bronze of the Temple taken to Bab.
18. all the implements. 27. Leaders all executed in Riblah
30. 4600 taken to Babylon.
31. Jehoiachin King of Judah treated well in Bab.
Jeremiah 21:1 The King sends Jer's enemy Pashur to enquire of the Lord for him.
7. Zedekiah is going to Babylon
8.***I set before you the way of life and the way of death (the Two Ways)

22:1 Calls upon the King of Judah to repent.
3. What repentance means: repent of WHAT? What is righteousness?
11-17. The stock theme of the Prophets (wh. the LDS ignore)
8. The alternative--utter destruction.

8. Out of the North Country (Eldad
   Meantime, a picture of the Clergy: 14. Immoral, phoney
   17. Happy talkers
   25. One word does it all
   30. They steal the prophet's line.

24:1ff. Mystery of the FIGS

25:17-28. The Nations are going to have to DRINK it...the bitter cup.
33-34. World-wide desolation; they bring it on themselves.

26:11. "We are not going to take any more of this..."
20. Jer's associate URIAH fetched back from Egypt & executed (*Lachish Letters)

27:1ff. Mystery of the YOKES (moseroth, *asar
6ff. The nations have the choice: Accept the yoke of Nebuchadnezzar or extermination. Only one way to save your life (Gideon in the B.M.

28:1ff Rival prophet Hananiah turns the prophecy around. In 2 yrs. all will be OK.

29:1ff. Jeremiah's Letter to the Captive: Might as well settle down and make the best of it--you are in for a long stay.
24-32. Even the prophets in the Captivity try to discredit Jeremiah: it will be a short term.

30:1 Jeremiah to write a BOOK 8ff. of comfort to Jacob (Is. & Judah)
11***a full end of all nations," but Jacob has a remnant.

31 This is all GOOD news. 2. comfort in the wilderness
4ff return and gathering
31-35 a NEW COVENANT (in their hearts)
35 the moon and stars are included in the plan of things, rodinances for them

32:1 Siege of Jerus. 9ff Jer. buys real estate & gives the deed to Baruch
14. the documents put in an earthen vessel, as at QUMRAN
44. This was a MYSTERY: God will hold the land in reserve...indef. time.

33: Jer. gives good news from his prison.
25. Is. has the same assurance as the univ. itself: we are all part of it and God has "appointed the ordinances of heaven and earth"

34:8ff. Is. commanded to return to the Law of the Realease, they observed it for a time and then dropped it. God will not be mocked.
   (A significant parallel to the LAW OF CONSECRATION)

35 The Chapter on the REKHABITES. (Cf. Lehi, DSS, etc.
   Determined to keep the Law.
   Therefore chosen to serve in the Temple forever.
Jeremiah 7:2 He is to preach at (not in) the Temple.
4. A Temple recommend is not a guarantee of salvation or of righteousness\[1
6x What IS RIGHTeousNESS--the standard definition (operational) cf.
Isaiah, etc. 7:5-11. Idolatry is often metaphorical--THIS is specific.
\(\#\) We congratulate ourselves because we do not worship sticks and stones--
but who actually does? Throuth the prophets it is hte Gold and Silver
Idols;that offend) **\(\#\)** The issue ;is not doctrine but righteousnes.

7:20. It incurs God's "anger and fury"
23-24. But again the \(\#\)nd promise, and its rejection.

8:1 Transferring royal bones (an Eg. custom?)
5. Puts it straight to Jerus.: "Why this perpetual backsliding?"
7. Other creatures don't act like that. (Is. 1

8:20***The hazrvest pass$, the summer is gone...

Jer. 9:4ff. Again the NATURE OF WICKEDNESS DESCRIBED.
11. The result? Heaps of ruins.

Jer. 10:2. the Wyg of the heathen = the normal condition of society
9. brutish and foolish,
   mocks the display of riches which so appeals to Judah
16. but all that is not for Jacob² ²\(\#\) ±
11:2-3 who is bound by COVENANT on pain of cursing.
13. But Judah has gone overboard: a god for every city.

19. Messianic prophecy.
21. Jer.'s prophecies a mortal offense.


16. There is a point of no return...beware
23*** can the leopard change his spots?

***Hope of Israel
14. They prophesy lies IN THY NAME
   (does not guranatee it....DO we use the expr. without sanction?

15:2 ...what happens when the people are driven forth?
   a heartless situation: they have forfeited all seckurity
3. the 4 Horsemen.***
11. The REMNANT
17. Quote from Ps. 1, cf. 8. it is formulaic.

16:14ff: The GATHERING

17: 14f, they want to be healed, 23. but they do not obey.

18:2ff. MYSTERY of the POTTER
12. DC I,

19: 1ff. Mystery of the BOTTLE

20:1f. The Pres. of the Temple has Jeremiah thrown into the stocks.
6. Jer. says Pashur is going to Babylon

6-9: These words are repeated in the J.S. Enoch

The Gizeh text of which (1887) contains the same.

6. The reluctant prophet (Enoch, Moses)

1:10. The verbal nouns go with the leading verb: God has appoint him with intent "GOD'S intent to pull down. NOT Jeremiah's."

2:1. The 3 pictures of the prophets: the happy past, the happy future and the dismal present.

3. Once ubiquitous in Utah: qodesh yisrael la-yahwah. "The holiness of Israel is Jehovah's"

8. The ministry know what the people want and give it to them. Jeremiah was up against an army of ambitious preachers.

13. They insist that they were the real thing. They don't want the water, but claim, but claim to embrace and contain it completely.

19. Time will tell: Their own dishonesty will catch up with them.

19-20. Backsliding in spite of protestations

2:25. They have departed from the Cov.

28. Preferring easier devotion

33. And convincing others that it is OK

34. Claiming to be innocent while stained with the blood of the real innocents.

3:3. The rains withheld. That was an express condition (Dt.

3:7ff. Israel as a wayward and fickle wife. This is the present picture.

13-15. He still loves her and intends to bring her back

18. The Third picture of Israel

22. Appeal to return to the First picture.

4:4. Enter the Cov. again

4:7. Concessions to the Gentiles are not necessary: God will take care of them.

8. Lament and howl for your whole situation.

13. The Third time: God comes with force

20. Great destructions

22. The foolish people don't understand how serious it is

23. Great upheavals. (24f. Madison River

5:15. Again the usual conjunction of dire punishment in preparation, an explanation: it is necessary. God does not hate you, but you must be taught.

29-31. What else is possible when everything is totally corrupt? (DC 1).

6:2, 11, 13. The situation again.